

0218-4

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY
ANGELES COUNTY
Date Stamp
2022 SEP 21 AM 8:23
CAMPAIGN FINANCE

CALIFORNIA FORM **497**

For Official Use Only

021422

NAME OF FILER
Patrice Marshall McKenzie for Board of Education 2022

AREA CODE/PHONE NUMBER
310 686 6441

I.D. NUMBER (if applicable)
1450349

STREET ADDRESS

CITY STATE ZIP CODE
Hawthorne CA 90250

Date of This Filing 9/20/2022

Report No. 1

Amendment to Report No. _____
(explain below)

No. of Pages 1

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/20/2022	National Women's Political Cancus-Greater Pasadena Area #1422805 Altadena CA 91001	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

* Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee